

GENERAL FACT SHEET

BILL NUMBER 07R- 42

BRIEF TITLE	APPROVAL DEADLINE	REASON
Charter Amendment - Art. IX		
RE: Finance and Taxation		

DETAILS

POSITIONS/RECOMMENDATIONS

<p>A resolution directing submittal to the qualified electors of the City a proposed Charter amendment amending Art. IX to provide first that taxes may be paid by checks or electronic transfers as well as cash; secondly, to provide City claims be paid by checks as well as warrants; and lastly to replace outdated language.</p>	Sponsor	Finance Department.
	Program Departments, or Groups Affected	
	Applicants/Proponents	<p>Applicant</p> <p>City Department</p> <p>Other</p>
<p>Discussion (Including Relationship to other Council Actions)</p>	Opponents	<p>Groups or Individuals</p> <p>Basis of Opposition</p>
	Staff Recommendations	<input checked="" type="checkbox"/> For <input type="checkbox"/> Against Reason Against
	Board or Commission Recommendation	<p>BY Charter Revision Commission</p> <input checked="" type="checkbox"/> For <input type="checkbox"/> Against <input type="checkbox"/> No Action Taken <input type="checkbox"/> For with revisions or conditions (See Details column for conditions)
	CITY COUNCIL ACTIONS (For Council Use Only)	<input type="checkbox"/> Pass <input type="checkbox"/> Pass (As Amended) <input type="checkbox"/> Council Sub. <input type="checkbox"/> Without Recommendation <input type="checkbox"/> Hold <input type="checkbox"/> Do not Pass

DETAILS

POLICY/PROGRAM IMPACT

	POLICY OR PROGRAM CHANGE	<input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____	
	OPERATIONAL IMPACT ASSESSMENT	_____ _____ _____	
	FINANCES		
	COST AND REVENUE PROJECTIONS	COST of total project:	\$ _____
		COST of this Ordinance/ Resolution	\$ _____
		RELATED annual operating Costs	\$ _____
	INCREASE REVENUE EXPECTED/YEAR	\$ _____	
SOURCE OF FUNDS	CITY [Approximately] \$ _____ % \$ _____ % \$ _____ % NON CITY [Approximately] \$ _____ % \$ _____ % \$ _____ %		
BENEFIT COST	Average Assessment <input type="checkbox"/> Front Foot \$ _____ <input type="checkbox"/> Square Foot \$ _____		

APPLICABLE DATES:

FACT SHEET PREPARED BY: Dana Roper, City Attorney

REVIEW BY:

REFERENCE NUMBER